Since the time that Wan became Man, he has not had the mocessity of modifying him payedeal body to meet champing conditions, with the result that he has spont his time and scorny in developing his culture.

Some other landmarks in Man's progress are:

Control of fire, for warmth, cooking, a

for help in securing food for technical and artistic

> Primitive Art: Soulpture, Paint on brought creetive pleasure and

benefit in securing food.

The conducting of Trede, thereby providing t

exchange of knowledge and ideas with oth peoples.

has given man more security from hunger and has also allowed him more time to think and invent. Selective breeding of domesticated unimals for wool,

uilding of houses.

ottory Making

Cultivation of Flex, Cotton, in spinning and weaving processes.

ginning of a written language.

Caltivation of fruit trees, wines and flowers, for beauty as well as food.

Intelligent Netwilurgy.
Inventions: Plough, Wheel, Printing Press

· WY

There are suny frees that may be added to this list but forer are seen frees which has he game need of adding to dis long list of convoltinements; the free is a universal longuage test will afford easy conveniention and understanding by all; the second is expiritual as well as prestrict lowe of man for all follow one not the realization of the great trapply of life as it is livel two longs.

ration first demand. Instead of Tacing facts, directing his intelligence into chancels of imman love and the dealtw for well-being of all greatures, ken employes his great gift of Brain ways of falseness, greed, hate wit.

indoor tolists and sirplenes are not necessarily indicative of civilization. Until Nam millingly observe his bread with his hungry fellow man and homestly attempts to aske life as acceptable as possible for all beings, Nam cannot call hisself sivilized. Defaultly,