Av Consins:

One night as I lay in the darkness in this whiteman's territory the epirit of my executors make to me of the far away days when this land was ours and we lived in scenard and underetanding with nature. For we are a people who have come from a perfect union of spirit and earth, our spirits have shown us the way to live in harmony with and profitably utilize the resources of Bature. Although we have been called cavages, it is true that up to the coming of the whitemen . our way of life was always one of simplicity with the emphasis on spiritual values and the arts. The whitemen performed a dubious service in giving us his intextenting liquors, his disease, his great desire to rush through time and space, his inability to keep peace with other races and peoples. If the whitenen had seen to it that we had as fine a chance for education as whitechildren have the opportunity to obtain, if he had see geen to itthat we had interested, sympathetic and intelligant reservational guidance, those items on the debit side night have been somewhat offset. However, as this is not the case and will never be, it is up to us to take stock of ourselves, to look to the wisdom of our spectors that lies in our hearts and reason, to remember the accomplishments of those who have some before us, their courage and incenuity, and by using this as a basis, to force shead in a nammer unique to the world, to go sheed in a way that only we can so, as our background is unlike that of any other

minority in the marrious population. We must look to no one be but ourselves. By unity and by using our own intelligence we can find a way of life for ourselves that will be an estifactory and estimating to us today see was the way of life of our manesters estimated by to them.

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